

# PURCHASE / RENTAL ORDER

No  
1212

|                 |                                  |
|-----------------|----------------------------------|
| TITLE           | MONSTERS FILMS - AFTERBURN       |
| P.O. BOOK NO.   |                                  |
| SUPPLIER        | Sekyra Group Development, s.r.o. |
| ADDRESS         | Dúbravská cesta 2                |
| ZIP / CITY      | 841 04 Bratislava                |
| STATE / COUNTRY | Slovakia                         |
| CONTACT PERSON  |                                  |
| PHONE           | +421 905 628 325                 |
| EMAIL           | pklima@sekyragroup.sk            |

|                               |
|-------------------------------|
| INVOICE ADDRESS               |
| Monsters Films s.r.o          |
| Royova 27                     |
| 831 Bratislava, 05 / Slovakia |

Important information for supplier: only invoices showing the P.O. No. will be accepted.

| QTY | DESCRIPTION                                                                                                                                                                                                                                                                                                                     | TYPE   | ACC. NO. | NET TOTAL     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|---------------|
| 1   | <b>1 Rental of 106 - Pigeon House - Location Hire Fee</b><br>Location hire fee for the location:<br><br>106 - Pigeon House<br><br>Fee is for prep/shoot/strike - 6 weeks<br><br>More information in the attachment.<br><br>Might be amended in the future.<br><br>Duration: from 17/04/2024 23:00 BST from 30/05/2024 22:00 BST | Rental | 3631-106 | EUR 49,000.00 |

Ordered by  
Bohdan Metenkanych  
(Location Coordinator)

Department  
Locations

Date  
2 April 2024 12:10 BST

**APPROVED**  
Location Manager  
Horvath Patrick  
on: 2 April 2024 12:11 BST

Production Manager  
Peter Palka

Line Producer  
Dalibor Vasica

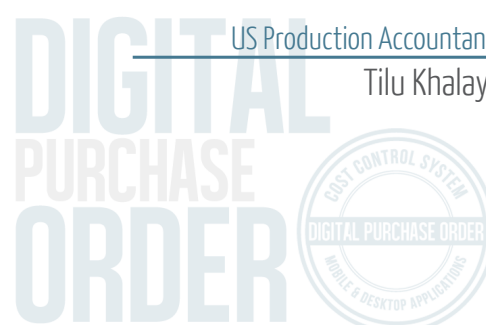
SK Prod Accountant  
Tina Vasicova

Supv. Prod Accountant  
Mate Kinczel

US Production Accountant  
Tilu Khalayi

Financial Controller  
Kevin Blood

Executive Producer  
Thane Watkins



# PURCHASE / RENTAL ORDER

No  
1212

| QTY | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TYPE   | ACC. NO. | NET TOTAL     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|---------------|
| 1   | <p><b>1 Advance of 106 - Pigeon House - Location Hire - Refundable advance Fee</b></p> <p>Refundable advance fee for the location:</p> <p>106 - Pigeon House</p> <p>Fee is demanded by the owner to secure that the location will be cleaned and returned to the previous state after the shoot. Fee serves as a guarantee in case of contract penalties. It is also an advance for potential energy, water usage at the location.</p> <p>Might be amended in the future.</p> <p>Duration: from 17/04/2024 23:00 BST from 30/05/2024 22:00 BST</p> | Rental | 3631-106 | EUR 20,000.00 |

NET TOTAL

EUR 69,000.00

Ordered by

Bohdan Metenkanych  
(Location Coordinator)

Department

Locations

Date

2 April 2024 12:10 BST

**APPROVED**

Location Manager  
Horvath Patrick  
on: 2 April 2024 12:11 BST

Production Manager

Peter Palka

Line Producer

Dalibor Vasica

SK Prod Accountant

Tina Vasicova

Supv. Prod Accountant

Mate Kinczel

US Production Accountant

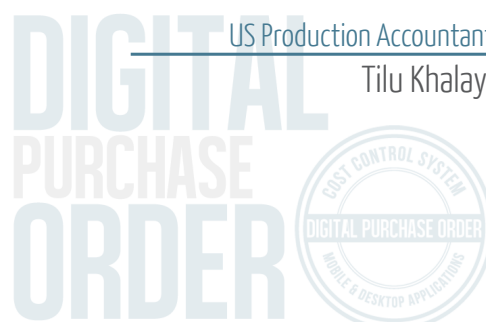
Tilu Khalayi

Financial Controller

Kevin Blood

Executive Producer

Thane Watkins





LOCATION DEAL MEMO

|            |                    |
|------------|--------------------|
| PRODUCTION | AFTERBURN          |
| LOCATION   | 106 - Pigeon House |

|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--|-------------|------------------|--|--|------|--|-----------|------------------------|----------|----------|----------|-------------------------|---------|--------|--------|------------------------|--|--------|--------|-------|------------|--|--|
| SET / DESCRIPTION           | INT GARGOYLE BUILDING - Lobby, Stairwell, Penthouse                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| OWNER'S NAME & ADDRESS      | Mgr. Peter Klima - managing director<br>Mr. Leoš Anderle - managing director                                                                                                                                                                                                                                                                                                                                                                                                      |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| LESSOR / CONTRACTING PARTY  | Sekyra Group Develpoment s.r.o.<br>Dúbravská cesta 2, 841 04 Bratislava, Slovenská republika<br>Comp. ID No: 54 559 022<br>TAX No: 2121737563<br>VAT Payer's No: SK2121737563                                                                                                                                                                                                                                                                                                     |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| RENTAL PERIOD               | 2024/4/18 - 2024/5/30 (6 weeks)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| START OF PREP ON LOC:       | 2024/4/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| END OF STRIKE ON LOC:       | 2024/5/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| AREA SIZE                   | per Land Registry in contract                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| AREA DESCRIPTION            | Abandoned former police dormitories                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| RENTAL FEE - PACKAGE DEAL   | 49 000 EUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| ADDITIONAL COST             | as per budget version 5                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| UTILITY COSTS               | as per budget version 5                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| TOTAL RENTAL ESTIMATE (NET) | <table><tr><td></td><td>Period unit</td><td>Unit price (EUR)</td><td></td></tr><tr><td></td><td>DAYS</td><td></td><td>Total EUR</td></tr><tr><td>PREP STRIKE Rental fee</td><td>included</td><td>included</td><td>included</td></tr><tr><td>Package Deal Rental fee</td><td>6 weeks</td><td>49 000</td><td>49 000</td></tr><tr><td>Additional fee Deposit</td><td></td><td>20 000</td><td>20 000</td></tr><tr><td>TOTAL</td><td colspan="2">69 000 EUR</td><td></td></tr></table> |                  |           |  | Period unit | Unit price (EUR) |  |  | DAYS |  | Total EUR | PREP STRIKE Rental fee | included | included | included | Package Deal Rental fee | 6 weeks | 49 000 | 49 000 | Additional fee Deposit |  | 20 000 | 20 000 | TOTAL | 69 000 EUR |  |  |
|                             | Period unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unit price (EUR) |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
|                             | DAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | Total EUR |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| PREP STRIKE Rental fee      | included                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | included         | included  |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| Package Deal Rental fee     | 6 weeks                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 49 000           | 49 000    |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| Additional fee Deposit      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20 000           | 20 000    |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| TOTAL                       | 69 000 EUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |
| PAYMENT TERMS               | Contract + Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |         |        |        |                        |  |        |        |       |            |  |  |



|                          |                                     |
|--------------------------|-------------------------------------|
| BUDGET VARIANCE (IF ANY) | as per budget version 5             |
| L&D DEPOSIT TERMS        | 20 000 EUR                          |
| LEASE AGREEMENT TEMPLATE | SLOVAK LOCATION AGREEMENT_long form |
| APPROVED                 | ..... Executive Producer            |
| APPROVED                 | ..... Line Producer                 |

ATTACHMENT: LAND REGISTRY DOCUMENT

Will be marked on the contract

