

# PURCHASE / RENTAL ORDER

No  
1536

TITLE MONSTERS FILMS - AFTERBURN  
P.O. BOOK NO.  
SUPPLIER Slovenská plavba a prístavy a.s.  
ADDRESS Horárska 12  
ICO: 35705671  
ZIP / CITY 815 24 Bratislava  
STATE / COUNTRY Slovakia  
CONTACT PERSON Juraj Melich  
PHONE +421903589220  
EMAIL MelichJ@spap.sk

INVOICE ADDRESS  
Monsters Films s.r.o  
Royova 27  
831 Bratislava, 05 / Slovakia

Important information for supplier: only invoices showing the P.O. No. will be accepted.

Ordered by  
Bohdan Metenkanych  
(Location Coordinator)

Department  
Locations

Date  
18 April 2024 18:38 BST

**APPROVED**  
Location Manager  
Robert Mehrle  
on: 18 April 2024 18:39 BST

**APPROVED**  
Production Manager  
Peter Palka  
on: 18 April 2024 19:38 BST

**APPROVED**  
Line Producer  
Dalibor Vasica  
on: 18 April 2024 19:38 BST

**APPROVED**  
Sub-Production Accountant  
Tina Vasicova  
on: 19 April 2024 14:01 BST

**APPROVED**  
Sub-Production Accountant  
Mate Kinczel  
on: 19 April 2024 14:56 BST

**APPROVED**  
Sub-Production Accountant  
Tilu Khalayi  
on: 19 April 2024 16:05 BST

**APPROVED**  
Production Controller  
Kevin Blood  
on: 22 April 2024 09:28 BST

**APPROVED**  
Executive Producer  
Thane Watkins  
on: 22 April 2024 15:27 BST



# PURCHASE / RENTAL ORDER

No  
1536

| QTY | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                              | TYPE   | ACC. NO. | NET TOTAL    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------------|
| 1   | <b>1 Rental of 110 - Winter Harbour - Location Hire Fee</b><br>The location hire fee for:<br><br>110 - Winter Harbour (Jake's Houseboat)<br><br>The fee is for both:<br><br>INT - Office Building<br>EXT - Premises around Jake's Houseboat<br><br>Included in the price: Prep/Shoot/Strike (15 days).<br><br>More information in the attachment.<br><br>Might be amended in the future<br>Duration: from 25/04/2024 11:00 BST from 09/05/2024 11:00 BST | Rental | 3631-110 | EUR 5,000.00 |

NET TOTAL

EUR 5,000.00

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(Location Coordinator)

Department  
Locations

Date  
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Sub Accountant  
Tilu Khalayi  
on: 19 April 2024 16:05 BST

**APPROVED**  
Field Controller  
Kevin Blood  
on: 22 April 2024 09:28 BST

**APPROVED**  
Executive Producer  
Thane Watkins  
on: 22 April 2024 15:27 BST





LOCATION DEAL MEMO

|            |                                    |
|------------|------------------------------------|
| PRODUCTION | AFTERBURN                          |
| LOCATION   | 110 - WINTER HARBOUR + OFFICE BLDG |

|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--|-------------|------------------|--|--|------|--|-----------|------------------------|----------|----------|----------|-------------------------|----|------|------|----------------|--|--|--|-------|----------|--|--|
| SET / DESCRIPTION           | JAKE'S HOUSEBOAT INT / WINTER HARBOUR OFFICE BLDG                                                                                                                                                                                                                                                                                                                                                                                                  |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| REPRESENTED BY              | Anna Rovenská, Ing. Jaroslav Michalco                                                                                                                                                                                                                                                                                                                                                                                                              |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| LESSOR / CONTRACTING PARTY  | Slovenská plavba a prístavy a.s.<br>Horárska 12 815 24 Bratislava<br>Comp. ID No: 35705671<br>TAX No: 2020249275<br>VAT Payer's No: SK2020249275                                                                                                                                                                                                                                                                                                   |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| RENTAL PERIOD               | 15 Days                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| START OF PREP ON LOC:       | 25/4/2024                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| END OF STRIKE ON LOC:       | 9/5/2024                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| AREA SIZE                   | per Land Registry in contract                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| AREA DESCRIPTION            | WINTER HARBOUR                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| RENTAL FEE - PACKAGE DEAL   | 5000 EUR                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| ADDITIONAL COST             | as per budget V_5                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| UTILITY COSTS               | as per budget V_5                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| TOTAL RENTAL ESTIMATE (NET) | <table><tr><td></td><td>Period unit</td><td>Unit price (EUR)</td><td></td></tr><tr><td></td><td>DAYS</td><td></td><td>Total EUR</td></tr><tr><td>PREP STRIKE Rental fee</td><td>included</td><td>included</td><td>included</td></tr><tr><td>PACKAGE DEAL Rental fee</td><td>15</td><td>5000</td><td>5000</td></tr><tr><td>Additional fee</td><td></td><td></td><td></td></tr><tr><td>TOTAL</td><td colspan="2">5000 EUR</td><td></td></tr></table> |                  |           |  | Period unit | Unit price (EUR) |  |  | DAYS |  | Total EUR | PREP STRIKE Rental fee | included | included | included | PACKAGE DEAL Rental fee | 15 | 5000 | 5000 | Additional fee |  |  |  | TOTAL | 5000 EUR |  |  |
|                             | Period unit                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unit price (EUR) |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
|                             | DAYS                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | Total EUR |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| PREP STRIKE Rental fee      | included                                                                                                                                                                                                                                                                                                                                                                                                                                           | included         | included  |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| PACKAGE DEAL Rental fee     | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5000             | 5000      |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| Additional fee              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| TOTAL                       | 5000 EUR                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| PAYMENT TERMS               | CONTRACT + INVOICE                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |
| BUDGET VARIANCE (IF ANY)    | as per budget V_5                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |           |  |             |                  |  |  |      |  |           |                        |          |          |          |                         |    |      |      |                |  |  |  |       |          |  |  |





|                          |                                     |
|--------------------------|-------------------------------------|
| L&D DEPOSIT TERMS        | -                                   |
| LEASE AGREEMENT TEMPLATE | SLOVAK LOCATION AGREEMENT_long form |
| APPROVED                 | ..... Executive Producer            |
| APPROVED                 | ..... Line Producer                 |

ATTACHMENT: LAND REGISTRY DOCUMENT

Will be marked on the contract

